

REPORT OF THE COMMITTEE ON PUBLIC SAFETY AND WELFARE

Voting Members

Michael Formby, Chair; Brandon J.C. Elefante, Vice-Chair,
Ikaika Anderson, Joey Manahan, Ron Menor, Kymberly Marcos Pine

Committee Meeting Held
March 28, 2019

Honorable Ann H. Kobayashi
Interim Chair, City Council
City and County of Honolulu

Madame Chair:

Your Committee on Public Safety and Welfare, which considered Resolution 19-79 entitled:

“ACCEPTING A GIFT TO THE CITY FROM THE CLEAN ISLANDS COUNCIL,”

transmitted by Departmental Communication 205 (2019), dated March 21, 2019, from the Honolulu Fire Department, reports as follows:

The purpose of the Resolution is to accept a gift to the City from Clean Islands Council, of eight steel containers for use as Fire Fighter Recruit lockers, storage facilities, and training props, valued at \$2,500.00.

Assistant Chief Socrates Bratakos of the Honolulu Fire Department testified in support of the Resolution.

Section 13-113 of the Revised Charter of the City and County of Honolulu 1973, as amended, provides as follows:

The Council, on behalf of the City, may accept gifts or donations of money, securities or other personal property or of real estate or any interest in real estate.

CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

ADOPTED ON APR 17 2019

COMMITTEE REPORT NO. 104

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To implement this Charter provision, the Council adopted Resolution 05-349, CD1, FD1, which establishes guidelines for the solicitation and receipt of gifts on behalf of the City.

Your Committee finds that the acceptance of this gift conforms to the applicable provisions of Resolution 05-349, CD1, FD1, and that this gift will benefit the people of the City and County of Honolulu.

Your Committee on Public Safety and Welfare is in accord with the intent and purpose of Resolution 19-79 and recommends its adoption. (Ayes: Formby, Anderson, Pine, Menor – 4; Noes: None; Excused: Elefante, Manahan - 2.)

Respectfully submitted,


Committee Chair

CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

ADOPTED ON **APR 17 2019**

COMMITTEE REPORT NO. **104**